

NOTE TO APPLICANT:

In addition to the notices to be given to each affected Tenant, you are required to file the original and seven (7) copies of this form with the Board. Neither the Board nor the Township will be responsible for the cost of making additional copies of this form of Application.

MARLBORO TOWNSHIP RENT CONTROL BOARD

LANDLORD'S APPLICATION FOR AN INCREASE IN RENT

Date of Application:

The Applicant hereby certifies that he/she/it has familiarized themselves with the Rent Control and Licensing Ordinances of the Township of Marlboro, and more specifically, Chapters 91 and 92 thereof, and that the information provided in this Application, or through any attached documentation hereto, is true and correct to the best of the Applicant's information, knowledge and belief. The Applicant understands that all information required to be provided by this Application must be filed with the Board in order for the Board to consider the Application as complete. All figures should be rounded off to the nearest dollar. The Applicant is requested to provide the following information:

1. NAME OF OWNER OR LANDLORD:
2. NAME OF MOBILE HOME PARK:
3. ADDRESS OF MOBILE HOME PARK:
4. TELEPHONE OF OWNER OR LANDLORD:
5. NUMBER OF SPACES IN PARK:
6. NUMBER OF OCCUPIED SPACES IN PARK:
7. PERCENTAGE OF ACREAGE OCCUPIED BY MOBILE HOME PARK:
8. NAME OF ATTORNEY FOR APPLICANT:
(Provide only if attorney will represent Applicant at hearing)

ADDRESS:

TELEPHONE:

9. ATTACH COPIES OF ALL TOWNSHIP TAX BILLS FOR CURRENT YEAR AND PRIOR YEAR, IF APPLICABLE TO YOUR APPLICATION.

10. ATTACH COPIES OF WATER AND SEWER BILLS RECEIVED FROM TOWNSHIP OF MARLBORO, IF APPLICABLE TO YOUR APPLICATION.
11. STATE THE AMOUNT OF LICENSE FEES PAID TO MARLBORO TOWNSHIP FOR THE CURRENT YEAR:
12. STATE AMOUNT OF SPACE FEES PAID TO MARLBORO TOWNSHIP FOR EACH SPACE IN THE SUBJECT PARK:
13. STATE THE PERCENTAGE INCREASE IN THE CONSUMER PRICE INDEX (CPI) FOR THE TWELVE MONTH PERIOD ENDING 120 DAYS PRIOR TO THE DATE OF THIS REQUEST IF YOU ARE SEEKING AN INCREASE FOR THE CPI. PLEASE ATTACH A COPY OF THE SOURCE OR AUTHORITY FOR THE CONSUMER PRICE INDEX FIGURES UTILIZED.
14. ATTACH A COPY OF A FORM OR REPRESENTATIVE LEASE AGREEMENT PRESENTLY IN EFFECT WITH REFERENCE TO YOUR PARK.
15. CHECK THE APPROPRIATE BOX INDICATING THE REASON FOR YOUR REQUEST FOR A RENT INCREASE. (YOU MAY CHECK ONE OR MORE OF THE FOLLOWING BOXES).

()	A.	INCREASE IN UTILITIES (Section 91-6).
()	B.	INCREASE IN SPACE FEES OR LICENSE FEES.
()	C.	HARDSHIP (Section 91-8).
()	D.	MAJOR CAPITAL IMPROVEMENTS (Section 91-7).
()	E.	CONSUMER PRICE INDEX (Section 91-5).
()	F.	TAX SURCHARGE (Section 91-6).
16. IF YOUR APPLICATION IS FOR AN INCREASE IN RENT BASED UPON A HARDSHIP (SECTION 91-8), ATTACH TO THIS APPLICATION AN ITEMIZED LIST OF ALL RENT RECEIPTS AND EXPENSES THAT WILL BE RELIED UPON BY YOU IN PRESENTING YOUR APPLICATION. YOU WILL BE EXPECTED AT THE HEARING TO PRODUCE THE ORIGINALS OF ALL INVOICES SUBSTANTIATING EXPENSES WHICH YOU WISH TO HAVE CONSIDERED BY THE BOARD. FAILURE TO PRODUCE THE ORIGINALS OF SAID INVOICES AND STATEMENTS MAY DELAY THE CONSIDERATION AND APPROVAL OF YOUR APPLICATION FOR A RENT INCREASE.
17. IF YOUR APPLICATION IS BASED UPON YOUR COMPLETION OF A MAJOR CAPITAL IMPROVEMENT(S), ATTACH TO THIS APPLICATION A COPY OF THE BILL(S) WITH REFERENCE TO THE MAKING OF THAT MAJOR CAPITAL IMPROVEMENT(S) THAT YOU WILL RELY UPON IN CONNECTION WITH YOUR APPLICATION ALONG WITH PROOF OF PAYMENT. ONLY COMPLETED CAPITAL IMPROVEMENTS WILL BE CONSIDERED BY THE

BOARD.

18. PROVIDE A LIST OF THE NAMES OF EACH TENANT IN THE MOBILE HOME PARK, THE CURRENT MONTHLY RENTAL AMOUNT PAID BY THE TENANT, AND, THE MONTHLY RENTAL TO BE CHARGED TO THAT TENANT UPON APPROVAL OF THE RENT INCREASE(S) SOUGHT HEREIN.
19. THE BOARD DOES NOT SUPPLY A STENOGRAPHIC RECORD OF PROCEEDINGS NOR A SHORTHAND REPORTER. IT IS THE RESPONSIBILITY OF THE APPLICANT TO ENGAGE SUCH PROFESSIONAL SERVICES AT THE APPLICANT'S SOLE COST AND EXPENSE.
20. IF DEEMED APPROPRIATE, THE APPLICANT HEREBY CONSENTS TO AN INSPECTION OF THE MOBILE HOME PARK BY THE BOARD WHICH WILL MAKE EVERY EFFORT TO CONTACT THE OWNER OF THE PARK PRIOR TO THE DATE OF THE INSPECTION IN ORDER THAT THE PARK OPERATOR CAN BE PRESENT IF HE/SHE/IT SO DESIRES. BY SIGNING BELOW YOU ARE INDICATING YOUR AGREEMENT.

BY SIGNING BELOW YOU REPRESENT THAT YOU HAVE READ THE ABOVE AND THAT YOU ARE RESPONDING AND/OR PROVIDING INFORMATION TO THE BEST OF YOUR KNOWLEDGE AND UNDERSTANDING.

Dated:

LANDLORD